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## **FACSIMILE COVER PAGE**

DATE:

September 19, 2003

To:

Examiner Alexa A. Doroshenk

COMPANY:

Commissioner for Patents

FAX:

703-872-9306

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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Craig N. Eatough, et al.

Serial No.: 09/954,603

Filed:

September 17, 2001

For:

CLEAN PRODUCTION OF COKE

Docket:

8333

Art Unit:

1764

Examiner: Alexa A. Doroshenk

## CERTIFICATION OF FILING BY FACSIMILE TRANSMISSION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

I hereby certify the attached AMENDMENT was transmitted by facsimile to the aboveidentified Examiner at 703-872-9306 on the date indicated below.

Respectfully submitted

September 19, 2003

Attorney for Applicant

602 East 300 South Salt Lake City, UT 84102 Telephone: (801) 364-5633

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Respectfully submitted,

September 19, 2003

for Applicant

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REG. PROF. ENGINEER ATTORNEY AT LAW PATENT ATTORNEY

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Case Docket No. 8333

**FORM PTO - 1083** 

In re application of:

CRAIG N. EATOUGH, ET AL.

Serial No.:

09/954,603

Filed:

Scptember 17, 2001

For.

CLEAN PRODUCTION OF COKE

COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

Sir.

Transmitted herewith is an Amendment in the above identified application.

- Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- X No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	(Small Entity)		(Other than Small Entity)	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	Rate	Additional Fee
Total		minus		_	x \$ 9	\$	x \$22	\$
Indep.		minus		=	x \$42	\$	x \$82	S

First Presentation of Multiple Dep.	+\$135	S	+ \$270	S
Total Additional Fee		\$		\$

- \* If entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If less than 20 in this space, write "20" in this space.
- \*\*\* If less than 3 in this space, write "3" in this space.

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- Please charge my Deposit Account No. 06-1620 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is attached.

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  - X Any filing fee under 47 CFR 1.16 for the presentation of extra claims.
  - X Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

602 East 300 South

Salt Lake City, Utah 84102

Telephone: (801) 364-5633

3/21

**FORM PTO - 1083** 

Case Docket No. 8333

ID:8013558938

In re application of:

CRAIG N. EATOUGH, ET AL.

Scrial No.: Filed:

09/954,603 September 17, 2001

For:

CLEAN PRODUCTION OF COKE

COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

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- X No additional fee is required.

The fee has been calculated as shown below:

(Col, 1)			(Col. 2)	(Col. 3)	(Small Entity)		(Other than Small Entity)	
,	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee	Rate	Additional Fee
Total		minus		=	x\$9	\$	x \$22	S
Indep.		minus		-	x \$42	\$	x \$82	\$

First Presentation of Multiple Dep.	+\$135	\$ + \$270	\$
Total Additional Fee		\$ 	\$

- If entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
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  - \_X\_ Any filing fee under 47 CFR 1.16 for the presentation of extra claims.
  - <u>X</u> Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted

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